[illegible]

[illegible]

Started on 12-Jan-2012

SERIES #12

BIBLE CLASS # 124

2016 – 2018 (Oman)

Eddy Joel

The Book of 1 Corinthians

Focus	Disruptions		Debates		Doubts	
Divisions	Problems with Divisions (1–4)	Problems with Immorality (5–6)	Problems with Marriage (7–8)	Problems with Food & Idols (9–10)	Problems with Worship & Gifts (11–14)	Problems with Doctrinal Error (15–16)
Topics	In the Body	In the Home			In the Church	
	Responding to Reports			Answering Questions		
Place	Written in Ephesus					
Time	About A.D. 56					
Author	The Apostle Paul					

6:15 [illegible] [illegible] [illegible] [illegible] [illegible]?
[illegible], [illegible] [illegible] [illegible] [illegible]
[illegible]? [illegible] [illegible].

6:16 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]? [illegible] [illegible]
[illegible] [illegible] [illegible].

6:17 [illegible] [illegible], [illegible] [illegible]
[illegible].

6:18-19 [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible];
[illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

In chapter 6 : 15-20 Apostle Paul answering a question (to *LIBERTINES) who argued that everything was permissible, and in particular that sexual license was a matter of ethical indifference.

In chapter 7 he answers the question who (to*ASCETICS), partly perhaps in reaction against the other group (LIBERTINES), argued that sexual relations of every kind were to be deprecated, that Christians who were married should henceforth live as though they were unmarried, and those who

Principles for Marriage

The context is sufficiently plain. Matrimonial debt / duty - that which
a wife owes to her husband, and the husband owes to his wife;
and which they must take care **mutually to render**, **ELSE ALIENATION OF AFFECTION** will be the infallible consequence, and this in numberless instances has led to adulterous connections.

In such cases the wife has to blame herself for the infidelity of her husband, and the husband for that of his wife. - Imagine the days if God takes off the character you don't like even to spell in your mouth !!

[illegible] / [illegible] / [illegible],, [illegible], [illegible] / [illegible] !! - [illegible] ???

married life?

From Men point of view?	From Women point of view?
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.

1Cor7:5 [illegible], [illegible]; [illegible], [illegible]. **Defraud** ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1- [illegible] - (both to agree even for a prayer)

2- [illegible],

3- [illegible];